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## **Board of Mayor & Aldermen Work Session Agenda**

**March 4, 2026 – 5:00 p.m.**

**Topics for Discussion only. No vote will be taken on any item.**

**CALL TO ORDER/DETERMINATION OF A QUORUM**

**PUBLIC COMMENTS**

**DISCUSSION ITEMS**

- **Alderman Vacancy**
- **Temporary Moratorium Extension**
- **Utility Board**
- **Marshall County Library**
- **Budget Committee**

**CLOSING REMARKS**

**ADJOURNMENT**